## **UNOFFICIAL COPY**

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0413949169 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2004 01:24 PM Pg: 1 of 2

ATS 27957

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICACO ATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto David Brown and Victoria Brown, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of March, 1988 and recorded March 11, 1988 in the Recorder's Office of Cook County, Illinois as Document No. 88103997, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 44 in Block 2 in Griffin's Subdivision of Block 1, 2, 3, 4 in Street's Subdivision of North ½ of Northeast ¼ of Northwest ¼ of Section 20, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-20-103-038-0000

Address of Premises: 1310 W. 111th Place, Chicago, Illinois 60643.

WITNESS my hand and seal this 22<sup>nd</sup> day of April, 2004.

CHICAGO PATROLMEN'S FEDERAL CREDIT CHION

Secretary Secretary

This instrument was prepared by and after recording mail to:

George J. Arnold

Sosin Lawler & Arnold, LLC

11800 S. 75<sup>th</sup> Avenue, Suite 300

Palos Heights, IL 60463



0413949169 Page: 2 of 2

## **UNOFFICIAL COP**

STATE OF ILLINOIS	)
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22<sup>nd</sup> day of April, 2004. Serry Ox Cook

Notary Public, State of Illinois My Commission Expires Sept. 13, 2007 My Clark's Office

"OFFICIAL SEAL" GERILYN R. MILLER