

04-00797

# UNOFFICIAL COPY



Doc#: 0413949138  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/18/2004 11:45 AM Pg: 1 of 2

3all

Record and Return to :

IRWIN MORTGAGE CORPORATION  
101 CROSLY STREET  
WEST MONROE LA 71291

## ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 0077612331 MIN : 10001390077612331

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED , BANCGROUP MORTGAGE CORPORATION, (A Corporation ) , organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to **Mortgage Electronic Registration Systems , Inc.**, its successors and or assigns , PO BOX 2026, FLINT MI 48501-2026, all its right, title and interest in and to a certain mortgage executed by **MARIA C. PARRA, TRUSTEE OF THE MARIA C. PARRA DECLARATION OF TRUST DATED FEBRUARY 9, 2001** to BANCGROUP MORTGAGE CORPORATION

and bearing the date of \_\_\_\_\_ A.D. , and recorded on the \_\_\_\_\_ day of \_\_\_\_\_ in the office of the recorder of \_\_\_\_\_ county , state of ILLINOIS, in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ or is designated as Document number \_\_\_\_\_

LEGAL DESCRIPTION :  
SEE ATTACHED EXHIBIT A

Signed on 4-2, 2004

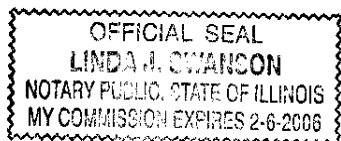
Daniel J. Rogers  
Daniel J. Rogers - President

PREMIER TITLE

State of ILLINOIS ) SS:  
County of DUPAGE

On APRIL 2<sup>ND</sup> 2004, Before me, a Notary Public , personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument , that said instrument was signed and sealed on behalf of said corporation.

Seal :



Linda J. Swanson  
Notary public

*[Handwritten mark]*

**UNOFFICIAL COPY**

Commitment Number: 04-00197

**SCHEDULE C**

**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

*LOT 21 IN BLOCK 35 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

16-08-122-011  
Property of Cook County Clerk's Office