

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

1 of 3

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004



Doc#: 0413949207
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/18/2004 03:07 PM Pg: 1 of 2

Date: 04/16/04

Order Number: 04-00999

1. Name of Mortgagor(s): RUSSELL K. ROLLER
SUSAN C. ROLLER

2. Mortgage information: MORTGAGE DATED MAY 16, 2001 AND RECORDED JUNE 8, 2001 AS DOCUMENT 0010495442 MADE BY RUSSELL K. ROLLER AND SUSAN C. ROLLER TO BANCGROUP MORTGAGE CORPORATION TO SECURE A NOTE FOR \$112,000.00.

ASSIGNED TO WASHINGTON MUTUAL HOME LOANS, INC. BY INSTRUMENT RECORDED JUNE 8, 2001 AS DOCUMENT 0010495443. Continued

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 1916 LINNEMAN STREET

GLENVIEW, IL 60025

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

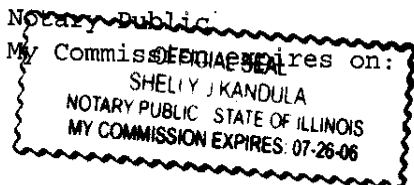
Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

Donna Russell

State of Illinois
County of COOK

This Instrument was acknowledged before me on 4/23/04 by DONNA Russell
as (officer for/agent of) Premier Title Company.

[Signature]
Signature of Notary



[Handwritten mark]

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continued

THE SOUTH 1/2 (EXCEPT THE WEST 57 1/2 FEET) OF THE SOUTH 1 1/6
ACRES OF THE EAST 3 1/2 ACRES OF THE WEST 14 ACRES OF THE EAST
1/2 F THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

