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Doc#: 0413949216
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 05/18/2004 03:10 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

04-00996 3/3

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 30398
INVESTOR LOAN NO. 643846926
Date: APRIL 2, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

one or more), the Assignor's Interest in the Mortgage dated **APRIL 2, 2004**
GARY R. OLIVA, AN UNMARRIED PERSON, Assignee (whether
executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED NINETY-SEVEN THOUSAND AND 00/100

DOLLARS, with interest thereon from **APRIL 2, 2004**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

3

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STATE OF ILLINOIS }
 }
 COUNTY OF DUPAGE } ss.

On this 2nd day of APRIL, 2004, before me, a Notary Public

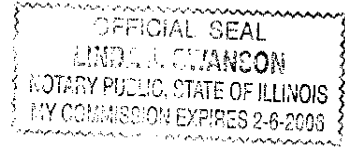
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda A. Swanson

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

Commitment Number: 04-09996

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*LOT 14 IN LOGAN SQUARE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 3 IN COUNTY CLERKS
DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

13-25-315-006-0000

3055 W. Logan Blvd

Chicago, IL 60647

Property of Cook County Clerk's Office