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Recording Requested By:

ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To: RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0413950018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/18/2004 07:55 AM Pg: 1 of 2



SATISFACTION

LOAN SERVICING CENTER #:00:3630076 "RAMIREZ" Lender ID:S55/400081412 Cook, Illinois MERS #: 100077900044520358 VRI - 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRTION SYSTEMS, INC (MERS) AS NOMINEE FOR JP MORGAN CHASE BANK, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CSFB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2002-7, BY IT'S AGENT AND ATTORNEY IN FACT, FAIRBANKS CAPITAL CORP., ASSIGNEE OF OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP holder of a certain mortgage, made and executed by TAIDE RAMIREZ AND ANA RAMIREZ, HUSBAND AND WIFE, originally to MERS AS NOMINEE FOR HOUSEHOLD BANK, F.S.B., in the County of Cock, and the State of Illinois, Dated: 08/13/2002 Recorded: 08/23/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0020930737, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does not easy cancel and discharge said mortgage.

Legal: LOT 36 IN BLOCK 17 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Thy Cle

COMMONLY KNOWN AS: 10333 SOUTH AVENUE G CHICAGO, IL 60617

Assessor's/Tax ID No. 26-08-317-013

Property Address: 10333 SOUTH AVE G, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRTION SYSTEMS, INC (MERS) AS NOMINEE FOR JP MORGAN. CHASE BANK, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CSFB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2002-7, BY IT'S AGENT AND ATTORNEY IN FACT, FAIRBAIN'S CAPITAL CORP., ASSIGNEE OF OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP On March 27th, 2004

V. SMITH, Vice-President

0413950018 Page: 2 of 2

SATISF CTION Page 2 of 2

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STATE OF Florida COUNTY OF Duval

On March 27th, 2004, before me, ROBIN C. WILLOUGHBY, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ROBIN C. WILLOUGHBY

Notary Expires: 05/03/2004 #CC 933461

ROBIN C. WILLOUGHBY
MY COMMISSION # CC 933461
EXPIRES: May 3, 2004
Bonded Thru Notary Public Underwriters

(This area for notarial seal)

Py, ALTA

COOK

COUNTY

CLERK'S

OFFICE Prepared By: Audra J Formay, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55