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Doc#: 0413905158
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/18/2004 11:45 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/13/04

Law Title Order Number: 206179P

1. Name of Mortgagor(s):
SARA TORRES
2. Name of original mortgagee: PEOPLES CHOICE
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0409018105
5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-02-308-017

Address: 11119 NORTH MONTICELLO, CHICAGO, IL 60451

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 
TONYA LITTLE

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 04/13/04 by TONYA LITTLE
as (officer for/agent of) Law Title Insurance Company.


Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



Law Title Pick-Up

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 206179P

The land referred to in this Commitment is described as follows:

LOT 35 EXCEPT THE SOUTH 10 FEET AND THE SOUTH 15 FEET OF LOT 36 IN BLOCK 1 IN TREATS
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office