

Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100081200000034070
VRU Tel. #: 888/679-MERS
Project #: 708MERS2
Reference #: 708-0184310274



Doc#: 0413906043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/18/2004 09:00 AM Pg: 1 of 1



* 7 0 8 - 0 1 8 4 3 1 0 2 7 4 *
Secondary Reference #: 20040515 (R048)
PIN/Tax ID #: 07-23-210-004-0000
Property Address:
816 LAKELAND DRIVE
SCHAUMBURG, IL 60173

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ANAND R MEHTA AND BINA MEHTA HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Loan Amount: \$270,500.00 Date of Mortgage: 1/16/2003

Date Recorded: 2/7/2003

Document #: 0030185983

Comments:

Legal Description : LOT 14 IN BLOCK 2 IN ESSEX CLUB SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/05/2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



R. Murrah
RACHELL MURRAH
ASSISTANT SECRETARY
State of GA
County of FULTON

L. Green
LINDA GREEN
VICE PRESIDENT

On this date of 05/05/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Donna Hull
Notary Public



DONA HULL
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006