UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

#: 1609123003



Doc#: 0413906000

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/18/2004 08:17 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by DANIEL J. OBRIEN, UNMARRIED COLLEEN OBRIEN, UNMARRIED PATRICK J ARNOLD

CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 01/09/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030136255

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 110 IN KINSEY'S JEFFERSON FARK AND FOREST GLEN SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 5215 N LARAMIE AVE CHICAGO, 11 60630 PIN# 13-09-220-015

dated 05/06/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

STEVE ROGERS

VICE PRESIDENT

Clertis STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 05/56/2004STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

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