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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100024200003950223

VRU Tel. #: 888/679-MERS

Project #: 708MERS2

Reference #: 708-0188754022



* 7 0 8 - 0 1 8 8 7 5 4 0 2 2 *

Secondary Reference #: 20040500 (R048)

PIN/Tax ID #: 09-15-100-027-1000

Property Address:

9500 N DEE RD #2A

DES PLAINES, IL 60016



0413906027

Doc#: 0413906027

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/18/2004 08:48 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage. -

Mortgagor(s): **MARIA KWITNIEWSKA MARRIED TO HENRYK KWRETNREWSKI**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS NOMINEE FOR FIRST HOME MORTGAGE**

Loan Amount: **\$118,400.00**

Date of Mortgage: **8/7/2003**

Date Recorded: **9/5/2003**

Document #: **0324840001**

Comments:

Legal Description : **PARCEL 1: UNIT NO. 208-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVENTRY PLACE CONDOMINIUM BUILDING 9, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25299615, AS AMENDED FROM TIME TO TIME OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1, FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 25299611 AND ALSO REGISTERED AS DOCUMENT NUMBER LR3138686, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/05/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RACHELL MURRAH
ASSISTANT SECRETARY



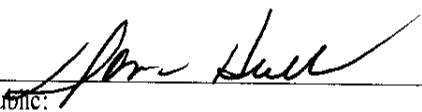
LINDA GREEN
VICE PRESIDENT

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State of **GA**
County of **FULTON**

On this date of **05/05/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DONA HULL
Notary Public-Georgia
Fulton County

My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office