

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1514100923



Doc#: 0413906127  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/18/2004 11:29 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **NICOLA BELLANTUANO** to **PLATINUM HOME MORTGAGE CORPORATION** bearing the date 12/28/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020086211

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 621 TRALEE CT #3C SCHAMBURG, IL 60193  
PIN# 07-27-102-020-1253, VOL 187

dated 05/08/2004

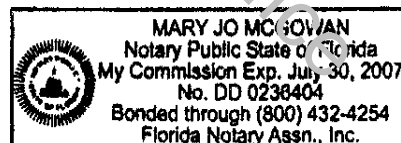
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/08/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 222103 OTH33715

SY  
P2  
SN  
my  
J.M  
RCNILL

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ORDER NO.: 1301 - 001703121  
ESCROW NO.: 1301 - 001703121

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**STREET ADDRESS:** 621 TRALEE CT. #3C

**CITY:** SCHAUMBURG

**ZIP CODE:** 60193

**COUNTY:** COOK

**TAX NUMBER:** 07-27-102-020-1253

**LEGAL DESCRIPTION:**

UNIT 621-3-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25252295, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20086211