

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, **THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263** ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Christian Moder and Sarabeth Moder, Husband and Wife, in the amount of **\$15,000.00**, dated March 28, 2003 and recorded on June 4, 2003 as document No. 0315505329 in Cook County Records, in favor of a mortgage executed by **Christian Moder and Sarabeth Moder**, in the amount of **\$179,000.00**, in favor of **Fifth Third Mortgage Co. 9400 S. Cicero Ave., Suite #301, Oak Lawn, Illinois 60453**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

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This agreement shall continue in full force and effect so long as Christian Moder and Sarabeth Moder to be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

Deborah Nagle
Deborah Nagle

Nancy Martin
Nancy Martin

THE FIFTH THIRD BANK
Doug Iverson

Doug Iverson
Sr. Vice President

STATE OF Illinois }

COUNTY OF DuPage }

} SS:

17660 1/2

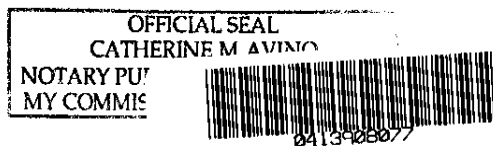
BE IT REMEMBERED, that on April 9, 2004 before me, a Notary Public in and for said County and State, personally appeared Doug Iverson as Sr. Vice President of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

0413908076

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Catherine M. Avino
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Debra Dieken
IL#00850502998



Doc#: 0413908077
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/18/2004 11:19 AM Pg: 1 of 2

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LOT 22 (EXCEPT THE SOUTH 37.50 FEET THEREOF) AND THE SOUTH 25 FEET OF LOT 23 IN BLOCK 7 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-05-313-003

Property of Cook County Clerk's Office