

# UNOFFICIAL COPY

Prepared By:

KATE PAVLOVSKAYA  
1040 SOUTH MILWAUKEE  
WHEELING, ILLINOIS 60090



Doc#: 0413908103  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/18/2004 11:45 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE COMPANY, Inc.  
1040 SOUTH MILWAUKEE  
WHEELING, ILLINOIS 60090

WORLD TITLE # 040317636

2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 643927296

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 2004  
executed by IGOR SHUB AND YULYA SHUB, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1040 SOUTH MILWAUKEE  
WHEELING, ILLINOIS 60090

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4731 LARCH AVE., GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

AMERICAN UNITED MORTGAGE COMPANY

On APRIL 14, 2004 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

Eugene Scypanik  
VP

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws of a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*[Handwritten Signature]*

Cook County,  
05/15/04

By:

Its:

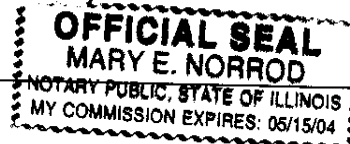
0413908102  
*[Handwritten Signature]*

By:

Its:

*[Handwritten Signature]*

Witness:




My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

LOT 46 IN FIRST ADDITION TO NORTHFIELD WOODS, A SUBDIVISION OF PART OF LOTS 3 AND 4 AND ALL OF LOT 5 IN SUPERIOR COURT PARTITION OF LOTS 6 AND 8 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 29 AND ALSO OF LOTS 7 AND 8 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 04-30-405-002



Property of Cook County Clerk's Office