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Warranty Deed

ILLINOIS

0413**90**8126D

Doc#: 0413908126

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2004 01:19 PM Pg: 1 of 2

Above Space for Recorder's Use Only

THE GRANTOR(s) John D. Hausen and Susanna D. Hausen, Husband and Wife, of the City of Schaumburg, County of Cook State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVLY(s) and WARRANT(s) to Kenneth J. Stepps, 3172 N. Clark El., Chicago, Illinois the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made prochere of .), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Thiopis.

SUBJECT TO: General taxes for 2003,2004 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 07-25-214-023-0000

Address(es) of Real Estate: 521 Redwood Ln., Schaumburg, Illinois, 60193

The date of this deed of conveyance is May 14, 2004.

(SEAL) Susature D. Hausen

1

(SEAL)

(SEAL)

State of Illinois, County of McHenry ss. I, the undersigned, a Notary Public in and for said County, ir. the State aforesaid, DO HEREBY CERTIFY that John D. Hausen and Susanna D. Hausen personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

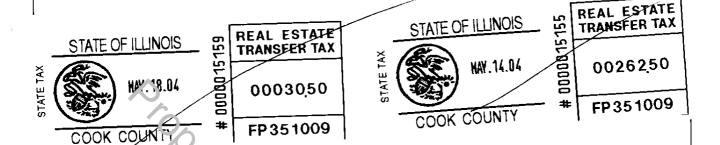
(Impress Sed Helenay Mes D Mys Green under my hand and official seal May 14, 2004)
(My Commission Extraction Set 1915)

Notary Public

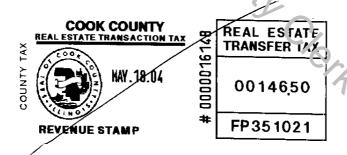
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For the premises commonly known as 521 Redwood Ln., Schaumburg, Illinois, 60193

LOT 587 IN TIMBERCREST WOODS, UNIT 8-A, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 20 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







This instrument was prepared by: James D. Huls Attorney At Law 530 Rockland Road Crystal Lake, IL, 60014 Send subsequent tax bills to: Kenneth J. Stepps 521 Redwood Ln. Schaumburg, Illinois, 60193

Peter Janus Attorney At Law 102 N. Evergreen Ave. Suite 220 Arlington Heights, Illinois, 60004

Recorder-mail recorder, accument to: