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Doc#: 0413911058
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/18/2004 10:06 AM Pg: 1 of 4

WHEN RECORDED MAIL TO: American Chartered Bank 1199 E. Higgins Rd. Schaumburg, IL 60173

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FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

American Chartered Bank 1199 East Higgins Road Schaumburg, IL 60173

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 4, 2004, is made and executed between Mary Jo Burg and Philip H. Kamp (referred to below as "Grantor") and American Chartered Bank, whose address is 1199 E. Higgins Rd., Schaumburg, IL 60173 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage rated November 14, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on November 26, 2002 as Document #0021308491 in the Cook County Recorder's Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 13 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEINOIS.

The Real Property or its address is commonly known as 2139 West Dickens, Chicago, IL 60647.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage reflects the following:

- (1) An increase in the principal amount of the above referenced mortgage from \$460,000.00 to \$504,000.00.
- (2) At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the mortgage, exceed the note amount of \$504,000.00. All other terms and conditions remain the same.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by

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County Clark's Office

MODIFICATION OF MORTGAGE

Loan No: 443780201

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the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 4, 2004.

GRANTOR:

Philip H. Kamp

LENDER:

Authorized Signer

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Loan No: 443780201

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INDIVIDUAL ACKNOWLEDGMENT			
STATE OF JUNUIS			-
STATE OF 124NO75)		
COUNTY OF COOK) SS		
COUNTY OF)		
On this day before me, the undersigned Notary Public, per to me known to be the individuals described in and acknowledged_that_they_signed_the_Modification_as_their purposes therein mentioner. Given under my hand and official seal this By	who executed the free_and_voluntary day of	Modification of Mortga act_and_deed,_for_the_u . 201 W. Randupu	ge, and
LENDER ACKNOV	NLEDGMENT		···
V. A. A. CEST	19		
STATE OF ILUNOIS	1 6		
COUNTY OF COOK) SS ()	7,	
	•	'S	
On_this. 4thday_of_Manu	be	efore_me,_(^L & undersigned	d_Notary
Public, personally appeared Peter B. Harrison, Jeter B. Harrison, Jete	and and the with a second of the control of the con	known to rie to be the nin and foregoing instrum e said Lender, duly autho poses therein mentioned, and that the seal affixed	nent and orized by and on
By MMMX	Residing at 932	W. Randolph	
Notary Public in and for the State of UUNDIS	<u>Qnia</u>	M. Randolph ago, 12 60607	
My commission expires Aug 20, 2004	OFFICIAL JESSICA M F NOTARY PUBLIC ST MY COMMISSION E	AARTWEG FATE OF ILLINOIS	

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