

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE INC.
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618



Doc#: 0413911037
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/18/2004 09:53 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 770042302

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION

2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 14, 2004** executed by **TAMAR MIZRAHI, UNMARRIED WOMAN AND EDWARD STONE, UNMARRIED MAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **2936 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60618**

and recorded in Book/Volume No. _____

, pag-(s) _____

County Records, State of **ILLINOIS**

, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1867 N. DAYTON ST., CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. *Dated May 14, 2004*

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **MAY 14, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KEN PERLMUTTER
President

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

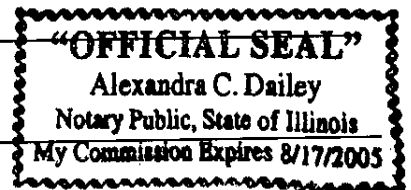
Alexandra C. Dailey
Notary Public, Cook County,
My Commission Expires *08-19-05*

By:
Its:

KEN PERLMUTTER
President

By:
Its:

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

M.G.R. TITLE

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770042302

RIDER - LEGAL DESCRIPTION

THE SOUTH 24.85 IN SUB-BLOCK 1 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-414-004-0000