

# UNOFFICIAL COPY

Prepared By:

JUNE DODD  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605



Doc#: 0413911197  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/18/2004 11:48 AM Pg: 1 of 1

and When Recorded Mail To

PACOR MORTGAGE CORP.  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO  
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-41-42523

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 2004  
executed by GEORGE THOMAS, , MARRIED TO MARIAMMA GEORGE, HIS WIFE AND  
RAVI GEORGE, A SINGLE MAN

0413911196

O'Connor Title  
Guaranty, Inc.

# 20040697

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No. \_\_\_\_\_

Page(s)

as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9411 S. SPRINGFIELD AVE, EVERGREEN PARK, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PACOR MORTGAGE CORP.

On MAY 17, 2004 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RANDALL A. PAPP

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

COOK

County,

My Commission Expires 03/02/06

*Randall A. Papp*  
By: RANDALL A. PAPP  
Its: PRESIDENT

By:

Its:

"OFFICIAL SEAL"  
Kathleen A. Gniady  
Notary Public, State of Illinois  
My Commission Exp. 03/02/2006

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 162

O'Connor Title  
Services, Inc.

Rev. 03/15/02

DPS 171

#

4139-45