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Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0413913141
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/18/2004 02:16 PM Pg: 1 of 3



SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000295077657 "JONES" Lender ID:3077735/005776732 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by GREGORY A JONES AND KRISTIN M JONES, HUSBAND AND WIFE, originally to DOLLAR MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 03/14/2003 Recorded: 04/03/2003 as Instrument No.: 0030447727, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03343150120000

Property Address: 220 N MAIN ST, MOUNT PROSPECT, IL 60066

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
On May 6th, 2004

By: 
Sandra McAlpin, Assistant Vice President



S yes
D 3
S no
M yes
L

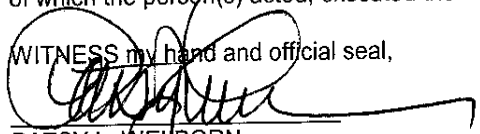
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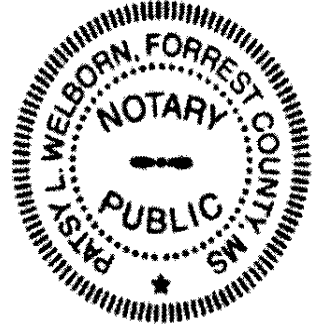
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STATE-OF Mississippi
COUNTY OF Forrest

On May 6th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

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LOT 1 IN BLOCK 8 IN HILLCREST, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2-1/3 ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.5 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4) OF SAID SECTION 34, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 15, 1926, AS DOCUMENT NUMBER 9339722, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office