

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0413915038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/18/2004 10:25 AM Pg: 1 of 2

L#:19414413

The undersigned certifies that it is the present owner of a mortgage made by **JOHN WEISERODT, DIVORCED NOT SINCE REMARRIED** to **MIDWEST FUNDING CORP** bearing the date 03/30/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99529643. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

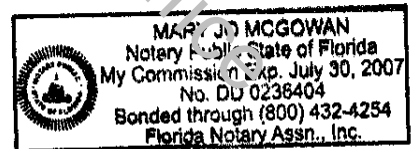
Handwritten initials "J" and "WR" in a circle.

SEE EXHIBIT A ATTACHED
known as:11146 INDIAN WOODS DR 32A INDIAN HEAD PAR, IL 60525
PIN# 18-29-101-025-1032
dated 05/05/04
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/05/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL PK 35820 CK

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Exhibit "A"

Legal Description

All that certain parcel of land situate in the County of DuPage, State of Illinois, being known and designated as all of Lot 8 and 21, except that part thereof lying Southerly of a line which intersects the West line of said Lot 21 at a point 90.69 feet North of the Southwest corner of Lot 21 and which intersects the East line of said Lot 21 at a point 96.60 feet North of the Southeast corner of said lot in Block 16 in Arthur T. McIntosh & Company's Valley View Unit No. 2, being a subdivision of part of Section 35, Township 39 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded February 25, 1957 as Document No. 833355 and Certificates of Correction filed October 10, 1957 as Document No. 859356 and May 5, 1958.

Tax ID: 05-35-301-025 / 05-35-301-033

Property of Cook County Clerk's Office