

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0413915147  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/18/2004 02:39 PM Pg: 1 of 2

L#:290040551

The undersigned certifies that it is the present owner of a mortgage made by **MARY ELLEN SCHULZ MARRIED TO DAVID O SCHULZ** to **COLE TAYLOR BANK** bearing the date 07/08/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020753706 re-recd: MOD:DATED 9-3-02 RECD 10-3-02 INST# 0021088226 MOD:DATED 3-1-03 RECD 4-23-03 INST# 031134117

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1300 HACKBERRY LN WINNETKA, IL 60093  
PIN# 05-18-403-070  
dated 05/05/04  
COLE TAYLOR BANK

By: [Signature] Vice President  
Elsa McKinnon

STATE OF Florida COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/05/04  
by Elsa McKinnon the Vice President  
of COLE TAYLOR BANK  
on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan.8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 445TM NG

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*DZ*  
*S mo*  
*Mye*  
*L*

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EXHIBIT 'A'

290040551

LOT 1 IN WESTMOOR ACRE SUBDIVISION OF PART OF THE NORTH  
816 FEET (EXCEPT THE NORTH 175 FEET) OF THE SOUTHEAST 1/4  
OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, RECORDED 2-11-52 AS DOC # 15271525  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office