

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0413915166  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/18/2004 02:39 PM Pg: 1 of 2

L#:1964860116

The undersigned certifies that it is the present owner of a mortgage made by **KAREN Y MCKEON & DAVID MCKEON** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 01/17/03 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030135022. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 3629 N PAULINA CHICAGO, IL 60613  
PIN# 14-19-231-009-0000

dated 04/30/04  
**ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION**

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/30/04 by Elsa McKinnon the Vice President of **ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION** on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC TM 638TM NG

*Syer  
PZ  
S mo  
m yes  
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EXHIBIT 'A'

1964860116

LOT 83 IN FRANK NOWAKS SUBDIVISION OF BLOCK 26 IN THE  
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4  
OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH  
WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office