

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



0413919146

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0413919146
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/18/2004 03:26 PM Pg: 1 of 2

L#: 0074762998

The undersigned certifies that it is the present owner of a mortgage made by **WANDA ROLAND** to **LONG BEACH MORTGAGE COMPANY** bearing the date 07/07/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0319134092

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

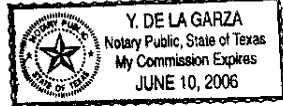
SEE ATTACHED EXHIBIT A
known as: 4450 S PRAIRIE AVE CHICAGO, IL 60653
PIN# 20-03-307-034

dated 04/13/2004
LONG BEACH MORTGAGE COMPANY

By: 
J.B. KERNS FIRST VICE PRESIDENT

STATE OF TEXAS COUNTY OF Bexar
The foregoing instrument was acknowledged before me on 04/13/2004 by J.B. KERNS the FIRST VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.


Y. De La Garza
Notary Public/Commission expires:



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 126435 KSW24336

DMC
S-Y
P-2
S-H
M-Y

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File No.: 03001311

EXHIBIT A

LOT 5 IN CLARK AND TRINERS SUBDIVISION OF THE NORTH 30 FEET OF
LOT 8 ALL OF LOT 9 AND SOUTH 20 FEET OF LOT 10 IN GEORGE A.
EMERY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office