## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

MAIL TO: Steve With

Doc#: 0413922180

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/18/2004 02:47 PM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Millie M. Johnson 2931 W. Wilshire Markham, IL 60426

RECORDER'S STAMP

THE GRANTOR: PROVIDENT CONSUMER FINANCIAL SERVICES, created and existing under and by virtue of the laws of the State of OHIO for and in consideration of TEN (\$10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to:

WILLIE'JOHNSON, A MARRIED WOMAN 2931 W. WILSH RE, MARKHAM, ILLINOIS 60426

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 33 IN BLOCK 4 IN CANTERBURY GARDENS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1955 AS DOCUMENT NUMBER 16271151, IN COOK

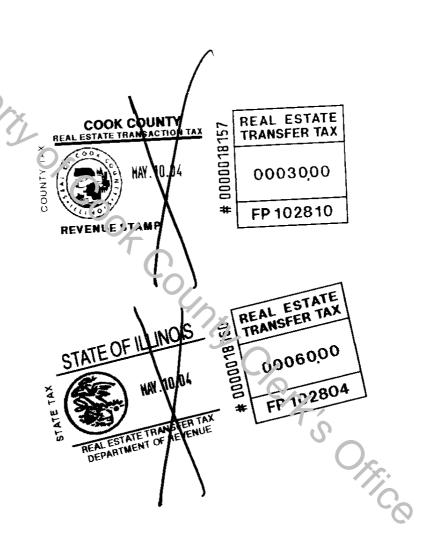
Permanent Index Number(s): 28-24-104-059-0000
Property Address: 2914 WILSHIRE, MARKHAM, ILLINOIS 60426

Subject to: general taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements. If any.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

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0413922180 Page: 3 of 3

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In Witness Whereof, said Grantor has caused its CONSUMER FINANCIAL SERVICE its Occupant, and attention of April, 2001	S, these presents by
PROVIDENT CONSUMER FINANCIAL SERVICES	
STATE OF Hamilton  By  County of Hamilton	1.B. mcCoy, once President
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Mark Provided to the personally known to me to be the Michael Said corporation, and personally known to me to be the Said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Michael Provided to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal, this $\underline{Q}$	(3)
Olypsia Saughutz  NOTARY PUBLIC	XYSSIA DAUGHERTY  Agrany Public, State of Ohio  My Commission Expires  July 31, 2007
MUNICIPAL TRANSFER STAMP (If Required)	ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 120 South LaSalle Chicago, Illinois 60603