UNOFFICIAL COPY

Loan Number: 3271172 ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Co. Doc#: 0413926025 Eugene "Gene" Moore Fee: \$46.50 MAIL TO: Cook County Recorder of Deeds National City Mortgage Co. Date: 05/18/2004 10:19 AM Pg: 1 of 2 Wholesale Department 3232 New.nark Drive Miamisburg, CH: 45342 FOR VALUE RECEIVED FINANCIERA ACAPULCO CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated_ 4-30-04 In the original principal amount of $\frac{175138.00}{}$. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in County, MORTGAGOR(S) INSTRUMENT NO. **BOOK & PAGE** RECORDED <u>RAFAEL ALONSO</u> CONCURRENTLY <u>MARIBEL</u> GUTIERREZ HEREWITH IN TESTIMONY WHEREOF, said _ FINANCIERA ACAPVICO CORP has hereunto set its hand this ATTEST: Typed Name Typed Name RUSNE BYTAUTIENE SUPERVISOR STATE OF ILLINOIS COUNTY OF DUPAGE

> 30th on behalf of

Commission Expiration:

NOTARY PUBLIC

OFFICIAL SEAL
ANDRYSEK JAROSLAVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/17/06

The foregoing instrument was acknowledged before me this IE VEASY as SUPERVISOR

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The Guarantee Title & Trust Company

Commitment Number: A04-0569

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 13 AND THE NORTH 17.50 FEET OF LOT 14 IN BLOCK 6 IN GOULD'S SUBDIVISION OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 01, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY OF THE THIRD PRINCIPAL MERIDIAN OF THE TH