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RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower")

•		identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification		
		number(s): 29 - 24 - 400 - 066 - 0000 SEE ATTACHED LEGAL DESCRIPTION Commonly Known As:	Doc#; 0413926032 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/18/2004 10:28 AM Pg: 1 of	
		South Holland, IL 60473		
	Wh	sich is hereafter ref rred to as the Property.	2/15/22	
	2.	as document numbries 0030 360334 Strict Five 1040 40 to Caroleen &	Bernin Jenkins.	
)			rporation disbursed funds pursuant to bove mortgage to be satisfied.	
そろ・くこ	3.	not a release of any mortgage. The extent of the contract between them, on which Borrower should seek independent legal advice, and on which Alliance Title Corporation makes no implied or express representation, warning, or promise. This document does no more and can do no more than certify-solely by Alliance Title Corporation, and not the agent for any party to the closing-that funds were disburse to Borrowers Mortgagee. Any power or duty to issue any legal release rests solely with the Mortgagee, for whom the Alliance Title Corporation does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Alliance Title Corporation, and so mortgage release, if issued by the Mortgagee, will be recorded by the Alliance Title Corporation as a result of the loving, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party attorney. Alliance Title Corporation makes no undertaking and accepts no responsibility with regard to the new garge or its release. Borrower disclaims, waives and releases any obligation of the Alliance Title Corporation, in contract, that or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or near the future.		
	4.	Corporation within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all of Alliance Title Corporation obligations to Borrower shall be satisfied, with Alliance Title Corporation to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. This sole and exclusive remedy for Alliance Title Corporation failure to record within 60 days shall be a refund upon demand of amounts collected from borrowers for recordation of this RECORD On PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.		
5. This document is a total integration of all statements by Alliance Title Corporation relating to the more and that are represents that no statements or agreements inconsistent with the terms of this record have been more and that are allegation of any prior statement or representations, implied or express, shall be treated at all times by four parties a superseded by the statements, disclaimers, release and waivers, contained herein. Borrower waives any right to rely of any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties which expressly states that it is negating the legal efficacy of this document.			treated at all times by both parties as n. Borrower waives any right we rely on	
`	Befi	Tower/Mortgagor Borrowe	r/Mortgagor	
Carolys Jentins				
	- /	ence Title dorporation ()	May 54	
Subscribed and sworn to before me by the said Borrower/Mortgagor this 2 day of 100 y 20. Notary Public			20_1.	
	Prep Allia 632	NO IARY PUBLIC NO. 10-08-05 (6321 N. Avondale Suite 194 (1942) NO IARY PUBLIC NEXPIRES: 10-08-05 (6321 N.	Title Corp. Avondale Suite 104 IL 60631	

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LOT 12 IN CALUMET SERVICE CORPORATION SUBDIVISION, FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 EAST 1/2 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office