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Doc#: 0413926147
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/18/2004 12:21 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 207585W

Date: 04/30/04

1. Name of Mortgagor(s):
CARL G. GRIGSBY
2. Name of original Mortgagee: HOME MTG
3. Name of Mortgage Servicer (if any): HOMECOMINGS FINANCIAL & SOVEREIGN BANK
4. **Mortgage recording Document Number(s):**
0010520892 & 0010520893
5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOMECOMINGS FINANCIAL & SOVEREIGN BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 25.17.201.043
Address: 1058 WEST 103RD PLACE, CHICAGO, IL 60643
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Paul Lewis
PAUL LEWIS

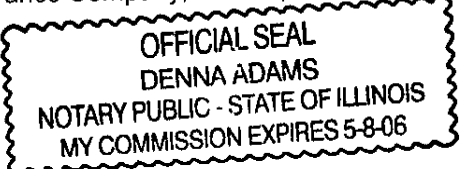
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805
Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 04/30/04 by PAUL LEWIS
as (officer for/agent of) Law Title Insurance Company.

[Signature]
Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532



LAW
TITLE
INSURANCE
COMPANY

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 207585W REV*4/29/04

The land referred to in this Commitment is described as follows:

LOT 25 AND THE WEST 6 FEET OF LOT 26 IN BLOCK 1 IN BANKERS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office