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Doc#: 0413926180

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2004 12:47 PM Pg: 1 of 2

2000

OFFICIAL SEAL BELEN GRAMILLO NOTARY PUBLIC - STATE OF ELLINOIS

MY COMMISSION EXPIRES:01/29/08

CE WATER

40年第四十四日

SHAP PORTOR

CERTIFICATE OF RELEASE

Date: 0/419'04

2.

Law Title Order Number: 205072E

Name of Murtgagor(s): 1. JEAN DELA CRUZ

Name of original Worlgagee: JAMES B. NUTTER AND COMPANY

Name of Mortgage Servicer (if any): JAMES B. NUTTER & COMPANY 3.

Mortgage recording Document Number(s): 4. 0030042823

- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. JAMES B. NUTTER & COMPANY and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILC 3 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mor gage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.

The property described in the mortgage is as follows: 9.

Permanent Index Number: 이너나나이

Address: 408 WELLINGTON, STREAMWOOD, IL 60107

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

KEN DILLENKOFFER

Address: 1814 GRANDSTAND PLACE, ELGIN, IL. 60123

Phone: (847)841-1127

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/19/04 by KEN DILLENKOFFER

as (officer for/agent of) Law Title Insurance Company.

Nótary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville. 2900 Ogden Ave Suite 101, Lisle, IL 60532

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 205072E

The land referred to in this Commitment is described as follows:

LOT 66 IN BROOKSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD N 5825.

POR COOK COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1978, AS DOCUMENT NO. 24582559 IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(205072.PFD/205072E/3)