

UNOFFICIAL COPY

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408
AND WHEN RECORDED MAIL TO:
NEIL MAHONEY
488 SHERIDAN ROAD #3
EVANSTON IL 60202



Doc#: 0413929085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/18/2004 08:18 AM Pg: 1 of 2

Loan Number: 685-8702604

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NEIL MAHONEY ELIZABETH M HENNESSEY

Original Mortgagee(S): MORTGAGE PROS, LTD.

Original Instrument No: 0010491112

Date of Note: 05/17/2001

Original Recording Date: 06/07/2001

Property Address: 488 SHERIDAN ROAD #3 EVANSTON, IL 60202

Legal Description: Lot Block Section Township Range Plat

UNIT NUMBER 488-3 AS DELINEATED ON SURVEY OF LOTS 6 TO 10, BOTH INCLUSIVE, IN BLOCK 6 IN ARNOLD WARRENS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO SAID PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY 1ST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 10, 1973 AND KNOWN AS TRUST NO. 4-1661, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22760513; TOGETHER WITH AN UNDIVIDED 2, 3471 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 11-20-105-007-1030

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2004.

WELLS FARGO HOME
MORTGAGE, INC.

== Gabrielle Harris ==

By: GABRIELLE HARRIS

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 04/29/2004 by GABRIELLE HARRIS, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Jared O Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: CACHE

Property of Cook County Clerk's Office

