



0413929286

This Instrument Prepared By:

Doc#: 0413929286
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/18/2004 11:19 AM Pg: 1 of 2

After Recording Return To:
COMPASS MORTGAGE, INC.
4306 WEAVER PARKWAY
WARRENVILLE, ILLINOIS
60555

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0389942316

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2004 executed by BRIAN HOLT, AN UNMARRIED MAN

to COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS 60555

and recorded as Document No. ~~0413929286~~, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-08-447-023-1017/1035
Commonly known as: 936 W. MADISON STREET UNIT 5G, CHICAGO, ILLINOIS 60607
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

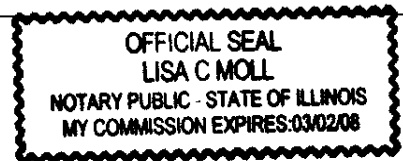
COMPASS MORTGAGE, INC., AN
ILLINOIS CORPORATION

On 03/31/04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL M. KOCHAN

By:
Its: CAROL M. KOCHAN
VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness:



Notary Public

My commission Expires:
5-9-07

Box 333

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



SA 3503013 Munden ENC 3045 no abs

UNOFFICIAL COPY

STREET ADDRESS: 936 W. MADISON #5G

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-447-023-1017 /1035

LEGAL DESCRIPTION:

UNIT NUMBERS 5G AND P-14 IN MADISON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUB LOT 7 IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3, AND ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17, AND 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9858522; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office