

UNOFFICIAL COPY



Doc#: 0413931106
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/18/2004 11:41 AM Pg: 1 of 2

Property of Cook County Recorder's Office

Above space for Recorder's Use Only

BOX 70

Loan # 0010941169

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Option One Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, National Association, as Trustee under the Pooling and Servicing Agreement dated 7/1/03 among Asset Backed Funding Corporation Option One Mortgage Corporation and Wells Fargo Bank Minnesota, National Association ABFC Asset Backed Certificates, Series 2003-OPT1 all interests in and under that certain Mortgage dated 4/24/03 executed by

Yolanda Askew a/k/a Yolanda Askew-Davis

Grantor(s), to Option One Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/14/03 as Document Number 0313448137 and which Mortgage covers the following described property, to-wit:

LOT 6 (EXCEPT THE NORTH 1/2) AND ALL OF LOT 7 IN BLOCK 16 IN PERCY WILSON'S 2ND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 (EXCEPT THE WEST 60 FEET) AND THE WEST 1/2 OF THE WEST 1/2 OF THE

UNOFFICIAL COPY

NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 16015 S. Lathrop Avenue
Harvey, IL 60426

PIN 29-20-207-055

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 2nd day of April, 2004.

Option One Mortgage Corporation

By: Adan Roesner
ADAN G. ROESNER
Assistant Secretary

Attest: Jim McGraw
JIM MCGRAW
Assistant Secretary

STATE OF California
COUNTY OF Orange

SS

I, Scarlett Lang, the undersigned Notary Public, do hereby certify that Adan Roesner and Jim McGraw who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2nd day of April, 2004.

Scarlett Lang
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-04-1882
In Cook County **BOX 70**

