	May-03-2004 02:05pm From-CDK USA	1-264 P. UUZ/UU3 F-83?			
	Loan #;				
	KNOW ALL MEN	Doc#: 0413932098			
	BY THESE PRESENTS.	Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds			
	TOICTA FOX	Date: 05/18/2004 02:42 PM Pg: 1 of 3			
	herewith nominate, constitute and appoint	·			
	STEPHEN EISENBERG.				
,	my true and lawful				
do	attorney-in-fact, for me and my name,				
ţ	place and stead to:	Space Above For Recorder's Use			
Buy, purchase and encountries the property legally described as:					
O	See ATTACHED, AS:	THE SC FAST FRIF			
UNIT 3503 AND PARKING SPACE UNIT 372 IN THE SS EA					
A	CUNDOMINIUM AS DELINEATED ON A SURVEY OF				
7					
	The NW 44 (except the south 40 feet thereof) with moth Fractional Block 35 in Kinzie's addition to Chicago in the North Fractional				
+					
343	by could october 34,3205. as a accument number 0329.719204 and				
Ö.					
0	whose address is:	55 EL ERIE, # 3503, EHICAGO, FL.			
	and in the connection endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust				
	Notes, notes or bonds, financing statements, checks, drafts, or other negoticole instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.				
	It also authorize my attorney-in fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification or compancy, statements				
		ling Law or Real Estate Settlement Procedures Act of 1975 and any and all			
	papers necessary or proper to obtain and consummate said loan.				
		limited to the above purposes and, if not exercised prior to May			
	lender - Bank United F. Loan Anoust - \$750,000. Loan # - 000334493	s.b.			
	wan known - \$ 150,000	.00			
	Loan # - 000334493	3-4 Signature			
	(ACKNOWLEDGMENT ON BACK OF FORM)				

NOFFICIAL CO T-264

ACKNOWL	EDGMENT
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State of FLORIDA)	· · · · · · · · · · · · · · · · · · ·
County of PCNEUM	
On norm 3 before me, the	e undersigned, a Notary Public in and for said
County and State personally appeared	<u> </u>
personally known to me (or proved to me on the basis of sat name(s) is/are subsolibed to the within instrument as the principal(s) executed it.	lisfactory evidence) to be the person(s) whose incipal(s) and acknowledged to me that said
Witness My Hand and Official Seal	
Den Fdells Ox	
Notary Public in and for said County and State	JOHN F. HOLBACH, JR.
My Commission Expires	Notary Public, State of Florida My comm. expires July 5, 2005 Comm. No. CC 212351
Prepared By: Tricia Fox	
Moil To: Bink United FSB.	
7815 N.W. 148 54 84	
Miani Lokes. FL 35016	
	7,0
	O _{Sc.}

0413932098 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

Unit 3503 and Parking Space Unit 372 in the 55 East Erie Condominium as delineated on a survey of the following described real estate:

The Northwest 1/4 (except the South 40 feet thereof) and the Northeast 1/4 of Block 35 in Kinzie's Addition to Chicago in the North Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attracted as Exhibit "B" to the Declaration of Condominium recorded October 24, 2003 as document number 0329719204, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

P.1.N. 17.10.112.000 17.10.112.008