UNDETAI GILASE DEED PY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



'Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/18/2004 10:23 AM Pg: 1 of 3

Know	All	Men	by	These	P	resents,	That
------	-----	-----	----	-------	---	----------	------

Ameriwark Bank	

Above Space for Recorder's Use Only

the County Cook State Illinois and consideration of one dollar, and for other good and valuable consideration, we receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Genesis Homes, L.L.C of the County of Cook and State of Illinois ___ all right, title, interest, claim demand whatsoever It may have acquired in, through or by a certain Mortgage bearing date the 27th day of January, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Decement Number 0030239382 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit: Office

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PIN #20-02-303-015-0000, 20-02-302-013-0000 COMMONLY KNOWN AS: 4333 S. Berkley Ave, and 4331 S. Ellis Ave. Chicago, Il.

and all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

6				·	'
Permanent Index Number: 20-0(-3)3	-015 0 <u>000, & 20-02-302-0</u> 1	3-0000		<u></u> .	
Address(es) of premises: 4333 S. Ber	Hey Ave. And 4331 S. Elli	s Aye. Chicago, Il		·····	::::::::::::::::::::::::::::::::::::::
Witness this hand and seal, this 4th	day ofOECEMBER			_20.03	
	0/	Calif So	alus		(SEAL)
Mille	d	with F	Ahra	lmh	(SEAL)
	n: Caria J. Salerno on		raduk	, n - n -	
This instrument was prepared by	mierumink rank 5450 2 Pr	i Grange Road, Coun i	<u>vside, Illinois</u>	60525	
State of Illinois			4		
County of COOK			0.		
I, Jennifer Gats Caria J. Salerno personally known to Annadnik r, personally known to same person whose names are subscribed knowledged that such Vice Presonathority given by the Board of Directed purposes therein set forth.	to me to be the Vice President one to be the Vice Presed to the foregoing instrumentant and Vice President	nt of AmeriMark Ban sident of said corpo ent, appeared before m _, they signed and deli	k, an Ithmois ration, and pe- se this day in p vered the said	corporation, rsonally in operson and se instrument, p	and <u>Joseph E</u> , white me to be the everally pursuant to
Given under my hand and offi	cial seal the Ath day	of December Muly 1 S Notary F	20.03 Cht Public		
		}	OFFICIAL SEAL* Jennifer S. Gats	ingie	

My Commission Expires 6-18-07

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 4: LOT 26 IN BLOCK 1 IN ABELL'S SUBDIVISION OF THE SOUTH 412 ½ FEET OF BLOCK 2 IN THE SUBDIVISION BY THE EXECUTORS OF ELIJAH K. HUBBALD, DECEASED, OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN 111 COOK COUNTY, ILLINOIS.

PIN: 20-02-303-615-0000

PROPERTY: 4333 S. BERKELEY, CHICAGO, IL

PARCEL 6: LOT 24 IN P.J. OCK 2 IN ABELL'S SUBDIVISION OF THE SOUTH 412.5 FEET OF BLOCK 2 OF THE SUBDIVISION BY THE EXECUTOR OF ELIJAH K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 1.4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1/2 LINOIS.

PIN: 20-02-302-013-0000

PROPERTY: 4331 S. ELLIS, CHICAGO, IL