

# UNOFFICIAL COPY



Doc#: 0413933084  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/18/2004 08:16 AM Pg: 1 of 3

573055905 - 24003534  
2 of 5

## POWER OF ATTORNEY

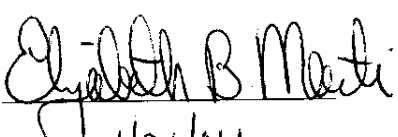
KNOW ALL MEN BY THESE PRESENTS, that **HUSAM ALDAIRI**, of the City of Addison, County of DuPage, in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint **STEPHEN P. DI SILVESTRO**, of the City of Chicago, County of Cook and State of Illinois, true and lawful attorney for him and in his name, place and stead, to represent him in all matters (and to act, manage and conduct his affairs) pertaining to the real estate hereinafter described, as said Attorney may deem advisable; to sign, seal, acknowledge and deliver all instruments, contracts, warranties and related documents, including any and all mortgage documents pertaining to the purchase of the property located at: **5301 N. Clark Street, Chicago, Illinois**; legally described as follows: **See Reverse**

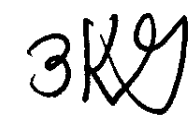
giving and granting unto said Attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said Attorney or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, said Grantor has hereunto set his hand and seal this \_\_\_\_\_ day of **January**, 2004.

x   
\_\_\_\_\_  
**Husam Aldairi**

Social Security Number: 645-22-5901

WITNESS:   
DATE: 1/26/04



**BOX 333-CT1**

**UNOFFICIAL COPY**

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HUSAM ALDAIRI personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the rights and benefits of homestead, dower and curtesy.

GIVEN under my hand and notarial seal this 26th day of Jan, 2004.



Michele M. Salerno  
NOTARY PUBLIC

**Legal Description:**

LOT 44 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARX'S SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-08-117-007-0000

PROPERTY ADDRESS: 5301 N. Clark Street, Chicago, Illinois

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 ST5055905 NWA  
**STREET ADDRESS:** 5301 N. CLARK  
**CITY:** CHICAGO                      **COUNTY:** COOK  
**TAX NUMBER:** 14-08-117-007-0000

**LEGAL DESCRIPTION:**

LOT 44 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARX'S SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF S. H. TERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office