

# UNOFFICIAL COPY



Doc#: 0413934045  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/18/2004 02:12 PM Pg: 1 of 3

## RELEASE OF ASSIGNMENT OF LEASES AND RENTS

HELLER FIRST CAPITAL CORP., does hereby certify that a certain Assignment of Leases and Rents, made and executed by **The Chicago Trust Company, not personally but as Trustee under Trust Agreement dated June 1, 1998 and known as Trust Number 1105894**, Assignor, to **Heller First Capital Corporation**, Assignee, bearing the date of **June 12, 1998** and recorded as **Document No. 98505653** in the office of the **Recorder** in and for the County of **Cook** and the State of **Illinois** on **June 16, 1998** is fully released and discharged. The **Recorder** of **Cook** County and State of **Illinois** is hereby authorized and directed to release and discharge the same upon the record thereof, according to the statute in such case provided.

**Real Property located in Cook County, State of Illinois. See Exhibit "A" attached and made a part hereof.**

**The Real Property or its address is commonly known as 163 W. Burton; 147 N. Wells Street, Chicago, IL 60610**

**The Assessor's Parcel Number for the Real Property is 17-04-205-055-1001; 17-04-205-055-1002; 17-04-205-055-1003.**

In testimony whereof, Heller First Capital Corp. has hereunto set its hand this **12<sup>th</sup>** day of **April, 2004**.

**HELLER FIRST CAPITAL CORP.,  
a Delaware corporation**

By:

Name: Angie Talbot  
Title: Loan Coordinator

ACKNOWLEDGEMENT ATTACHED

G 1812584-23

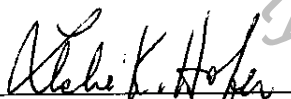
RETURN TO  
CORPORATION SERVICE CO.  
33 N. LASALLE STREET  
SUITE 2320  
CHICAGO, IL 60602-3413

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## CORPORATE ACKNOWLEDGEMENT

State of Missouri     )  
                                  ) ss  
County of St. Louis    )

On this 12th day of April, 2004 before me, the undersigned, a Notary Public in and for said state, personally appeared Angie Talbot, Loan Coordinator of Heller First Capital Corp., known to me to be the person who executed the within instrument, in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

**Prepared by:**  
Heller First Capital Corp.  
635 Maryville Centre Dr., Suite 120  
St. Louis, MO 63141  
Attn: Debbie Wright  
Linscheid, Marc A.  
6207161-001

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**EXHIBIT "A"****LEGAL DESCRIPTION**

163 W. Burton; 1447 N. Wells Street, Chicago, IL 60610  
PIN: 17-04-205-055-1001; 17-04-205-055-1002; 17-04-205-055-1003.

**PARCEL 1:**  
UNIT STONE IN THE BURTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J. F. STARR'S RESUBDIVISION OF LOTS 114, 115 AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**  
UNIT #2 IN THE BURTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J. F. STARR'S RESUBDIVISION OF LOTS 114, 115, AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**PARCEL 3:**  
UNIT 3 IN BURTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J. F. STARR'S RESUBDIVISION OF LOTS 114, 115 AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS