UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55435

Attn: MAC # x4701-022 Loan #: 0029860053

Prepared By: ANUJA JOSHI

MIN #: 100011300048649601 MERS Phone: 1-888-679-6377



Doc#: 0413934120

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/18/2004 04:44 PM Pg: 1 of 2

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

3601 Minnesota Dr., Suite 200 B.comington, MN 55435

all beneficial interest under that certain Morigage dated:

August 25, 2003

executed by: MARIO LEON and LINDA D PINEDA, Trustor

Beneficiary: Allied Home Mortgage Capital Corporation

and recorded as Instrument No. 0324845143 on Septemiver 05, 2003 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 15-02-301-002-0000

Loan Amount:

\$170,045.00

Property Address: 1125 NORTH 9TH AVENUE, MAYWOOD, IL 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: April 30, 2004

State of Minnesota

) ss.

County of Hennepin

ORPORAZE SEAL

KATE L. SCHAEFFER

Vice President Loan Documentation, Wolls Fargo Home Mortgage, Inc. - Attorney in Fact for Allied Home Mortgage Capital Corporation

Allied Home Mortgage Capital Corporation

On April 30, 2004

before me

FOR NOTARY SEAL OR STAMP

personally appeared KATE L. SCHAEFFER, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

NOTARY

ANDREA LYNN JOHNSON Notary Public

Minnesota Commission Expires January 31, 2009 P)

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THE NORTH 42 FEET OF LOT 31 IN SENF'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE VEST LINE OF 5TH AVENUE, OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE. 12, EAST OF THE THIRD PRINCIPAL MEADIAN, (EXCEPT 1/4 ACRE IN THE NORTHWEST CORNER THEREOF),

PARCEL 2:

THE SOUTH 1 CHAIN OF THE NORTH 4.38 CHAINS (F) HE WEST 2 1/2 CHAINS (EXCEPT THE NORTH 40 FEET) OF THE SOUTH I CHAIN OF THE NORTH 4.38 CHAINS OF THE WEST 2 DZ CHAINS (EXCEPT THE NORTH 40 FEET) OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEST D'AN, IN COOK COUNTY, ILLINOIS.

Clart's Office

P.I.N. 15-02-301-002-0000 -15-02-301-022-0000

C/k/a 1125 NORTH 9TH AVENUE, MAYWOOD, ILLINOIS 60153