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Doc#: 0413935042
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 05/18/2004 07:37 AM Pg: 1 of 6

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SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

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Prepared By:

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Case #:

Escrow/Closer #:

Doc ID #:

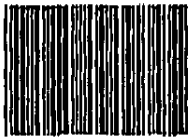
KNOW ALL MEN BY THESE PRESENTS, that I,
SUSAN MUNDS

4010 N. CLARK ST, UNIT K
CHICAGO, IL 60613

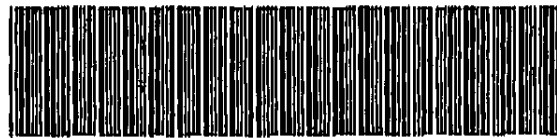
FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

Page 1 of 4

Initials: SM



* 23991 *



* 05500885600001U015 *

BOX 333-CT

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herewith nominate, constitute and appoint *X Robert Munds*

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is
4010 N. CLARK ST, UNIT K
CHICAGO, IL 60613

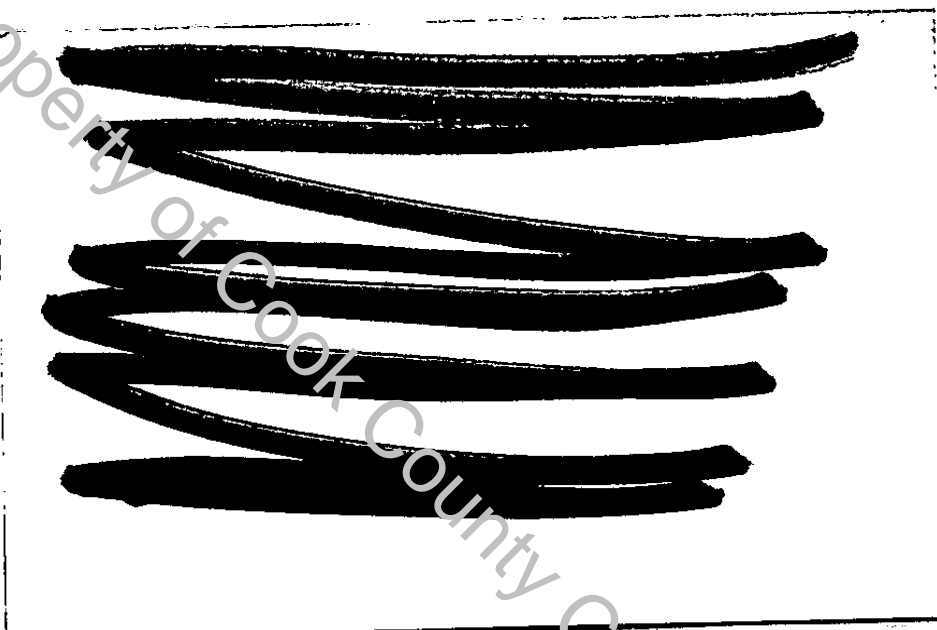
and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHANA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: *SKM*

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to SEPTEMBER 15, 2004, shall be revoked.

FHA/VA/CONV
 Specific Power of Attorney
 1U015-XX (05/01)

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Initials: SKM

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Signed this 7th day of April, 2004
Susan K. Munds
 [Principal Signature]

WARNING: THIS FORM MUST BE NOTARIZED

FHAVA/CONV
 Specific Power of Attorney
 1U015-XX (05/01)

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Property

ADDITIONAL PAGE TO SPECIFIC POWER OF ATTORNEY

THE UNDERSIGNED WITNESS CERTIFIES THAT SUSAN MUNDS KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE NOTARY PUBLIC AND ACKOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY.

DATED: APRIL 7, 2004

WITNESS: [Signature]

County Clerk's

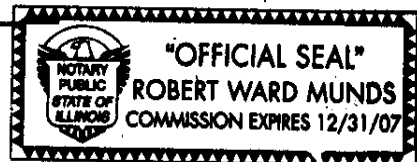
STATE OF ILLINOIS:
COUNTY OF COOK

THE UNDERSIGNED, A NOTARY PUBIC IN AND FOR THE COUNTY AND STATE CERTIFIES THAT SUSAN MUNDS KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FORGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE ADDITIONAL WITNESS IN PERSON AND ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THERIN SET FORTH, (AND CERTIFIED TO THE CORRECTNESS OF THE SIGNATURES OF THE SIGNATURES(S) OF THE AGENT(S).

DATED: 4/7/04

NOTARY PUBLIC: [Signature]

MY COMMISSION EXPIRES: 12/31/07



UNOFFICIAL COPY**CERTIFICATE OF RELEASE****Legal Description:**

PIN # 14-17-315-055-0000

PARCEL 1:

THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF SAID EAST 1/2 OF LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF ABOVE DESCRIBED TRACT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 116.46 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 20.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 60.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 20.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.