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Doc#: 0413935073
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/18/2004 08:03 AM Pg: 1 of 3

Return To:
CAPITAL FUNDING MORTGAGE COMPANY,
LLC
747 NORTH LASALLE-6TH FLOOR
CHICAGO, ILLINOIS 60610
Prepared By:

Ralph Magerkurth
747 NORTH LASALLE-6TH FLOOR,
CHICAGO, ILLINOIS 60610

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 747 NORTH LASALLE-6TH FLOOR, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated Apr 11 23, 2004 made and executed by Steven N. Jackson, A SINGLE MAN AS HIS SOLE, SEPARATE PROPERTY

to and in favor of CAPITAL FUNDING MORTGAGE COMPANY, LLC

upon the following described

property situated in Cook

County, State of Illinois

See Legal description attached hereto and made a part hereof

Parcel ID#:

Property Address: 2800 North Orchard Avenue #902, Chicago, ILLINOIS 60657
such Mortgage having been given to secure payment of Two Hundred Forty-Eight Thousand and 00/100 (\$248,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 413935072) of the COUNTY

Records of COOK

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

Mortgage.

MIN: 100037506009773400
600977340

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291



23002-01

BOX 333-CT

Handwritten notes: AC, CS, NA, 8579128, 2074

Handwritten number: 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 23, 2004

Ralph Magerkurth
Witness

CAPITAL FUNDING MORTGAGE COMPANY, LLC
(Assignor)

By: Dave Angros
(Signature)

Witness

Attest

Seal:

State of ILLINOIS
County of COOK



This instrument was acknowledged before me on April 23, 2004
by

as
COMPANY, LLC

of CAPITAL FUNDING MORTGAGE

Shelly A. Schwyn



Property of Cook County Clerk's Office

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STREET ADDRESS: 2800 NORTH ORCHARD AVENUE UNIT 902
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-28-115-038-0000

LEGAL DESCRIPTION:

UNITS 902 AND P-18 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF N. ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNATED ON PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002 AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.