NOFFICIAL COPY

CERTIFICATE OF RELEASE

04/30/04 Date:

Order Number:

1401

008216647



Doc#: 0413935082

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/18/2004 08:11 AM Pg: 1 of 2

RICHARD AND CAROLINE VENGAZO 1. Name of mortgagor(s):

WELLS FARGO BANK NA 2. Name of original mortgagee:

3. Name of mortgage servicer (if a ry)

4. Mortgage recording:

Vol.:

Tage:

or Document No.: 21202614

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide: to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-33-109-052-1002

Common Address: 2226 N. LINCOLN AVE., UNIT 2-A, CHICAGO,

ILLINOIS 60614

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

(773) 528-1816 Telephone No.:

State of Illinois

County of

d

3

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

oNotary) (Signature

Notary Public My commision expires on

Prepared by & Return to:

AMY KERMAN

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

CRTOFRLS 12/03 DGG

BOX 333-C

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal'Description:

PARCEL 1:

UNIT 2A IN OZ PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 AND 13 IN SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 96383607, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 96383607.