CERTIFICATE OF RELEASE

03/29/04 Date:

0413935002

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2004 07:10 AM Pg: 1 of 2

Order Number:

1401

SA5541085 T

240 22857

1. Name of mortgagor(s):

MITCHELL RHODES AND RHODA RHODES

2. Name of original mortgagee:

CITIBANK

Page:

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 96812550

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 04-03-101-067-0000

Common Address: 1730 SETON RD, NORTHBROOK, ILLINOIS

60062

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KISCHONA M. BROWN

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.: (847) 677-3410

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

KISCHONA M. BROWN 8707 SKOKIE BOULEVAR

SKOKIE, ILLINOIS 60077

OFFICIAL SEAL MARIBEL TORRES

BOX 333-1

0413935002 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

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PARCEL 1:

SUBLOT 47, IN OPTIMA-NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1989 AS DOCUMENT NUMBER 89085002, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 89223802 AND DOCUMENT NUMBER 89483828, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER SUBLOT 105 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH RESCORE
TO COOK COUNTY CLOTH'S OFFICE IN DECLARATION PECORDED FEBRUARY 24, 1989 AS DOCUMENT 89085003