## UNOFFICIAL COMMI

PREPARED BY:

Pam Kinzie Standard Bank and Trust Co. 9321 Wicker Ave. St. John, Indiana 46373 Doc#: 0413935201 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2004 09:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: REGENT TITLE 33 NORTH DEARBORN, SUITE 803 CHICAGO, ILLINOIS 60602 ATTN: POLICY DEPARTMENT

103549-PILO

FOR RECORDER'S USE ONLY

RELEASE DEED

Loan # 0101415697

KNOW ALL MEN BY THESE PRESENT. That Standard Bank and Trust Company, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the catisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain mortgage date 1 the 11<sup>th</sup> day of October, A.D., 1996, and filed for record on the 18<sup>th</sup> day of October, A.D., 1996 as Document 10(s) 96796357, and does hereby remise, convey, release and quit-claim unto

## Joseph J. Jolivette and Linda J. Schwette, Husband and Wife

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said mortgage to the premises situated in the Stale of Illinois, County of Cook, therein described as follows, to-wit:

Lot 54 in Chippewa Ridge Subdivision, being a Subdivision of part of the West Half od the Southeast Quarter of Section 29, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 5925 West 124th Street, Alsip, IL 60658

P.I.N.#: 24-29-409-007-0000

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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## UNOFFICIAL COPY

IN WITNESS WHEREOF, the said Standard Bank and Trust Company, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice Presidents, at the town of St. John, Indiana this 3rd day of December, A.D. 2003.

Standard Bank and Trust Company

as Mortgagee

1 1

Assistant Vice President

By: /

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA)

) SS

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Assistant Vice Presidents of the **Standard Ban!** and **Trust Company**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 15th day of March, A.D. 2004

Notary Pul/1

County of Residence: Lake

My Commission Expires: July 16, 2008