

# UNOFFICIAL COPY

Prepared By:

MAUREEN HALL  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201



Doc#: 0413935337  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/18/2004 01:51 PM Pg: 1 of 3

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORP  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435

8190356J  
23195295

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0037334067

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 19, 2004**  
executed by **LASALLE NATIONAL BANK**  
**AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 27, 1989**  
**AND KNOWN AS TRUST NUMBER 114116**

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2902 CENTRAL STREET**  
**EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No. **413935334**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**9438 CENTRAL PARK AVENUE, EVANSTON, ILLINOIS 60203**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

**CDK MORTGAGE, INC.**

COUNTY OF \_\_\_\_\_

On **JANUARY 23, 2004** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Donna L. Doberstein**

known to me to be the **President**  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Maureen Hall**

**COOK** County,

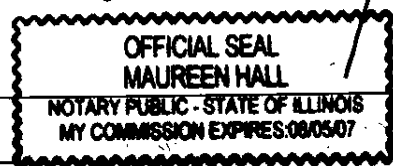
My Commission Expires **8/5/07**

By:

By: **Donna L. Doberstein**  
Its: **President**

By: \_\_\_\_\_  
Its: **Glenna A. Stanley**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3RM

BOX 333-CT

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0037334087

## RIDER - LEGAL DESCRIPTION

LOT 4 IN DAVID F. CURTIN FIFTH EDITION TO LINCOLNWOOD, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF SECTION  
14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 730999 IN COOK  
COUNTY, ILLINOIS

10-14-115-015-0000

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7/17/2003

STEVEN V. CAPILLO  
SUZAN G. CAPILLO  
9438 CENTRAL PARK AVENUE  
EVANSTON IL 60203-1102

REFERENCE:

CMI#:22144440975237

Mortgagor Name (s): STEVEN V. CAPILLO  
Property Address: SUZAN G. CAPILLO  
9438 CENTRAL PARK AVENUE  
EVANSTON IL 60203

Your File #:NA

Assignment dated JANUARY 14, 1991, of Trust Agreement dated JANUARY 27, 1989 and known as Trust Number 114113 by LA SALLE NATIONAL BANK as Trustee and STEVEN V. CAPILLO & SUZAN G. CAPILLO as Beneficiary.

The indebtedness or other purposes for which the foregoing Assignment was given has been satisfied and said Assignment is therefore released and canceled as of FEBRUARY 26, 1999, and you are authorized to cancel your record of the same.

Cordially yours,

  
PENNY M TAYLOR

Payoff Department  
CLASTINE HENRY

