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Doc#: 0414041076
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/19/2004 12:21 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 204084A

Date: 04/26/04

- 1. Name of Mortgagor(s):
VIVIAN A. PEAVY
- 2. Name of original Mortgagee: NEW CENTURY MORTGAGE
- 3. Name of Mortgage Servicer (if any): FAIRBANKS CAPITAL
- 4. **Mortgage recording Document Number(s):**
0030141943

LAW TITLE

- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from ALLIGIES MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-07-116-188

Address: 9841 SOUTH CLAREMONT, CHICAGO, IL 60643

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: *Lashawn Hill*
LASHAWN HILL

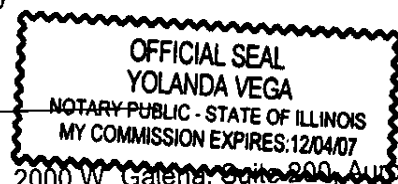
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615
Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/26/04 by
as (officer for/agent of) Law Title Insurance Company.

Yolanda Vega
Notary Public

LASHAWN HILL



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 204084A

The land referred to in this Commitment is described as follows:

LOT 23 AND 24 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 1 IN JOHN JENSEN AND SON'S BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 9/25 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office