



Doc#: 0414041078  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/19/2004 12:21 PM Pg: 1 of 2

**CERTIFICATE OF RELEASE**

Date: 04/22/04

Law Title Order Number: 205189P

- 1. Name of Mortgagor(s):  
CARDEAN JENKINS
- 2. Name of original Mortgagee: AMERQUEST MORTGAGE COMPANY
- 3. Name of Mortgage Servicer (if any):
- 4. **Mortgage recording Document Number(s):**  
**0021163732**

**LAW TITLE**

- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from THE MORTGAGE PLACE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagee, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

**Permanent Index Number: 16-15-410-028**

**Address: 748 S. KEDVALE AVENUE, CHICAGO, IL 60624**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: *Lashawn Hill*  
LASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, IL 60615  
Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/22/04 by LASHAWN HILL as (officer for/agent of) Law Title Insurance Company.

*Notary Public*  
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

**LAW**

Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 205189P

The land referred to in this Commitment is described as follows:

LOT 15 IN BLOCK 4 IN MUNSON'S ADDITION TO CHICAGO, A SUBDIVISION (EXCEPT THE NORTHEAST 1 ACRE THEREOF) OF 26 ACRES LYING NEXT SOUTH OF AND ADJOINING THE CENTER OF BARRY POINT ROAD, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office