Doc#: 0414041027

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2004 10:33 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 04/28/04

Law Title Order Number: 201283L

 Name of Mortgagor(s): GWENDOLYN WORY

- 2. Name of original Morigagee: MERCHANTILE MORTGAGE COMPANY
- 3. Name of Mortgage Sarvicer (if any): CITI FINANCIAL
- 4. Mortgage recording Document Number(s): 00394786
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from ASSURANCE MORTGAGE and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number:  $14 \cdot 19 \cdot 207 \cdot 045$ 

Address: 1244 SOUTH RIDGELAND, BERWYN, IL 60402

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/28/04 by CURT CIDLIK

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Preparéd by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

## **UNOFFICIAL COPY**

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 201283L\*REV 4-7-04

The land referred to in this Commitment is described as follows:

THE SOUTH 5 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 1, 2 AND 3 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL TODORATION OF COOK COUNTY CLARK'S OFFICE MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

(201283.PFD/201283L/10)

ALTA Commitment Schedule C