

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Doc#: 0414042266  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/19/2004 02:08 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

\* 157775-3

**KNOW ALL MEN BY THESE PRESENTS**, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto Quest Builders, Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 15th day of January, 2003, and 15<sup>th</sup> day of January, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as Document No. 0030120958 and 0030120959 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

822436 J1 24048463 3063

**PARCEL 1:**  
THE WEST 24.00 FEET OF THE EAST 48.00 FEET OF LOTS 2 AND 3 IN THE SUBDIVISION BY STEPHEN A. DALE OF LOTS 17 AND 18 IN THE SUBDIVISION OF THE WEST ½ OF BLOCK 17 OF THE CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

**PARCEL 2:**  
LOTS 2 AND 3 (EXCEPT THE EAST 48.00 FEET THEREOF) IN THE SUBDIVISION BY STEPHEN A. DALE OF LOTS 17 AND 18 IN THE SUBDIVISION OF THE WEST ½ OF BLOCK 17 OF THE CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

P.I.N.: 14-29-417-035-0000 & 14-29-417-036-0000

C/K/A: 1130 AND 1132 ALTGELD, CHICAGO, ILLINOIS

**BOX 333-CT**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 11th day of May, 2004.

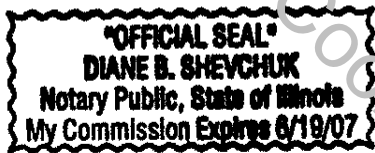
# UNOFFICIAL COPY

By: [Signature]  
STEVE FRANK, VICE PRESIDENT

Attest: [Signature]  
THOMAS STAIB, VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE FRANK personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and THOMAS STAIB, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 11TH day of May, 2004.



NOTARY PUBLIC

[Signature]

My commission expires on 6-19, 07.

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**