

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0414042218
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/19/2004 12:27 PM Pg: 1 of 2

Date: 05/04/04

Order Number: 1401 008176305

1. Name of mortgagor(s): FLORENTINO MOLINA
2. Name of original mortgagee: ROSE MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020099751
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 19-01-214-053-0000
Common Address: 4103 S. CAMPBELL AVE, CHICAGO, ILLINOIS 60632

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MATTHEW KARKI
Address: 601 S. LASALLE, SUITE 650, CHICAGO, ILLINOIS 60605
Telephone No.: (312) 765-0201

State of Illinois
County of

This Instrument was acknowledged before me on 5/4/04 by Matt Karki as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MATTHEW KARKI
601 S. LASALLE, SUITE 650
CHICAGO, ILLINOIS 60605

BOX 333-CT

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Legal Description:

THE NORTH 24 FEET OF LOT 13 AND THE SOUTH 3 FEET OF LOT 14 IN BLOCK 2 IN HALL'S SUBDIVISION OF THE NORTH 9 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office