# UNOFFICIAL COPY

LOAN NO.: 0006210884 PIF DATE: 05/04/2004

**ILLINOIS** 

**RELEASE DEED** 

Prepared by: Christina Armamento Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 Doc#: 0414044071

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2004 09:36 AM Pg: 1 of 2

### KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby :er.ify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DIANE M GREELFY, A SINGLE WOMAN

Name of Mortgagee:

HOUSEHOLD BANK F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020379824, Volume 2893, Page 0219, Mortgage Date 03/22/2002, Recorded Date 04/03/2002

Address of Property:

1049 SPRING MILL DR

HOFFMAN ESTATES, IL 60194

Legal Description of Property: SEE ATTACHED FXHIBIT A

Tax ID No.: 07-15-107-055-0000

Dated: May 11, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Christina Armamento, Vice President

MIN#: 100077909018260353

PH#: 1-888-679 -5377

State of Illinois County of Dupage

On May 11, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Christina Armamento personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 11, 2004.

Notary Public/Commission Expires:

MONICA A T. JOHNSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/25/2005

SPAN

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#### EXHIBIT "A"

#### PARCEL 1:

LOT 28 IN SPRING MILL UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS AT PURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION DATED SEPTEMBER 26, 1973 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25507689, AND FOR THE BENEFIT OF PARCEL 2 AS CREATED BY DEED FROM OSLA FINANCIAL SERVICES CORP., A CORPORATION OF ILLINOIS TO BENJAMIN R. ROMAN AND PAMELA HOMAN, HIS WIFE DATED MARCH 17, 1977 AND RECORDED JULY 8, 197 AS DOCUMENT 24003671 FOR INGRESS AND EGRESS AN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 07-15-107-055 0000

COMMONLY KNOWN AS: 1049 SPRING MILL I RIVE

HOFFMAN ESTA FES, IL 60194