

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION



Doc#: 0414045151  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2004 11:53 AM Pg: 1 of 2

AFTER RECORDING MAIL TO:

Nicole D. Simmons  
ShoreBank  
3401 S. King Drive  
Chicago, IL 60616

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sandra L. Wisenberg, an unmarried woman its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cert in MORTGAGE bearing date the 23rd day of October, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 98981189 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

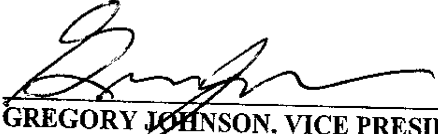
(see reverse side for legal description)

PROPERTY ADDRESS: 3752 N. Sheffield, 2 South, Chicago, IL 60613  
PERMANENT REAL ESTATE INDEX NUMBER: 14-20-219-040-1002

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 22nd day of April, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

  
GREGORY JOHNSON, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

**UNOFFICIAL COPY**

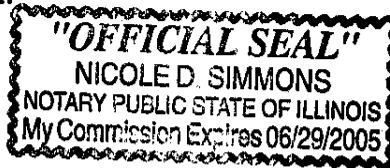
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **GREGORY JOHNSON** personally known to me to be the **VICE PRESIDENT** of **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** an **ILLINOIS** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of April, 2004.

*Nicole D. Simmons*  
 \_\_\_\_\_  
 Notary Public



\_\_\_\_\_  
 This instrument was prepared by Loan Servicing-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616.

\_\_\_\_\_  
 LOAN NUMBER: 49252

\_\_\_\_\_  
 (legal description)

\_\_\_\_\_  
**THE NORTH 12 1/2 FEET OF LOT 37 AND ALL OF LOT 38 IN BLOCK 4 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722613, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**