

UNOFFICIAL COPY



0414045119

Doc#: 0414045119
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2004 11:23 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:

CitiFinancial

311 E. Northwest Hwy.
Palatine, IL 60067

This Deed of Release Witnesseth, That CITIFINANCIAL SER INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State) NEEMI REATEGUI AKA NEEMI GARCIA AND JESUS MORALES

dated 3/13, 1997, and recorded 3/17, 1997, in the office of
the COOK of COOK, ILLINOIS, under Document
No. ^(Recording Officer) 97181063 in Book ^(Country) NA at Page ^(State) NA, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

Commitment Number: A04-0608

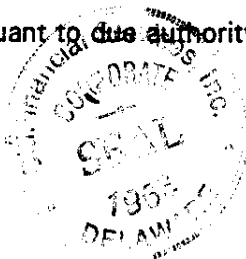
SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

^{SACOBSON}
LOT 16 IN BLOCK 6 IN WINSLOW AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 01, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 16023050120000

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 12TH day of APRIL, 2004.



By

Branch Manager

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CORPORATION ACKNOWLEDGEMENT

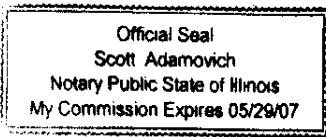
State of ILLINOIS
County of COOK } ss.

On this 12TH day of APRIL, 2004 A.D., before me, appeared _____ to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL, a CITIGROUP corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County) ILLINOIS (State)

My Commission Expires: 5/29/07

Scott Adamovich
Notary Public for said County and State



Mail to Anthony N Pamela
3604 W. BRVENB PK
Chicago Ill 60618