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FILE NO. 4334992 713



0414047077

Doc#: 0414047077
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/19/2004 08:23 AM Pg: 1 of 4

Cook COUNTY

TYPE OF DOCUMENT:

Power of Attorney

Greater Illinois Title
300 E. Roosevelt Road
Wheaton, IL 60187

Property of Cook County Clerk's Office

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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, THOMAS A. CAMPBELL of the Village of Countryside, County of Cook, in the State of ILLINOIS do hereby make, constitute and appoint, my attorney, VERONICA CAMPBELL of the Village of Countryside, County of Cook, and State of ILLINOIS my true and lawful ATTORNEY for me and in my name, place and stead to do, execute and perform all and every act, matter and thing in Law or in the judgment of said attorney needful or desirable to be done in relation to the purchase and financing of certain real estate commonly known as 525 So. 6th Avenue, LaGrange, Illinois, and any and all improvement thereon designated as:

Legal Description:

Property address: 525 So 6th Avenue, LaGrange, Illinois 60525

Permanent Index Number: 18-09-201-009

as fully and amply, and with the same effect as we might or could do if acting personally. Without emitting the generality of the foregoing, our attorney is hereby empowered:

1. To pay, collect, demand, settle, compound, compromise and discharge any and all demands, judgments, notes, mortgages, dividends, interest, rents, debts, contract rights, or other sums or rights whatsoever relating to or otherwise arising out of or due for or because of the Property or any interest therein nor or hereafter due to or by me to or from all corporations, associations, and persons to give and receive receipts and releases therefore in my name.
2. To sign a note, bond, deed, deed of trust, mortgage contract or other instruments or certifications relating to the purchase and financing of the Property.
3. To convey by deed or trust, mortgage, lease, any part or all of the Property and to make all necessary deeds, assignments, transfers and conveyances thereof with all necessary covenants, warranties, and assurances relating to the purchase and financing of the Property.

I intend hereby that my attorney shall have the same powers over my affairs with respect to the purchase and financing of the Property as I myself might personally exercise, and I hereby ratify all lawful acts done by my attorney by virtue hereof. This Power of Attorney shall not terminate in the event of my disability. This instrument may be executed in more than counterpart, any one of which shall, for all purposes, be deemed an original.

Witness my hand and seal this 28 day of April, 2004.

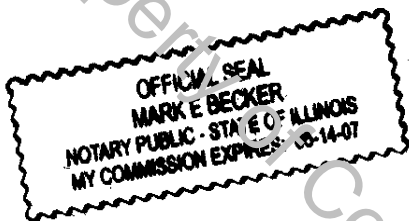

THOMAS A. CAMPBELL

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Dernadette LaCerte a notary public in and for, and residing in the said County, in the aforesaid, DO HEREBY CERTIFY that THOMAS A. CAMPBELL was personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28 day of April, 2004.



Dernadette LaCerte
NOTARY PUBLIC
Mark E Becker

The undersigned witness certifies that THOMAS A. CAMPBELL, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated: _____

WITNESS

Prepared By + Mailed to
Thomas Campbell
525 S. 6th Ave
La Grange, IL 60525

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ORDER NO.: 1301 - 004334992
ESCROW NO.: 1301 - 004334992

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STREET ADDRESS: 525 SOUTH SIXTH
CITY: LAGRANGE **ZIP CODE:** 60525
TAX NUMBER: 18-09-201-009-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 29 IN ELMORE'S FIFTH AVENUE SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS