IOFFICIAL COPY CERTIFICATE OF RELEA

Date: 04/26/04

Doc#: 0414047018

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2004 07:18 AM Pg: 1 of 2

GIT

1. Name of mortgagor(s):

ELLA R. ARMSTRONG

Name of original moregogen:

AEGIS WHOLESALE CORP.

3. Name of mortgage servicer (if e.g): FIRST HORIZION HOME LOANS

Mortgage recording:

Vol.: NA

Page: NA

Document No.: 0312049014

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Pit Clart's Office

8. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows: Permanent Index Number: 19-34-302-060-0000

Common Address: 8338 SOUTH KOSTNER

CHICAGO, IL 60652

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Karvn Kutrubis

Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

Telephone No.: (708) 449-6919

State of Illinois

County of

This Instrument was acknowledged before me on-

Illinois Title Company.

Notary Public My commision expires on

Prepared by: Karyn Kutrubis

Return to:

as (officer for/agent of) Greater

GCERTREI.

0414047018 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 22 (EXCEPT THE SOUTH 8-1/3 FEET THEREOF) AND THE SOUTH 16-2/3 FEET OF LOT 23 IN BLOCK 51 IN FRED H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office